

Ashland Elementary School Weekly Newsletter

September 30-October 4, 2024

Check out our
website at
aesk8.org

PLEASE MAKE SURE THE OFFICE KNOWS YOUR CHILDS DISMISSAL PLAN.

EMAIL MS. JOHNSON djohnson@aes8.org AND MISS JONES kjones@aes8.org

THIS WEEK:

Monday September 30

Nothing Scheduled

Tuesday October 1

Wacky Socks Day
Middle School Robotics 2:45-4:00

Wednesday October 2

Fun Run Club 2:45-3:45

Thursday October 3

Banking

Friday October 4

Nothing Scheduled

- **MORNING DROP OFF:** Reminder that students who walk or are dropped off should arrive at school no earlier than 7:30. The cafeteria opens at 7:30 for those students who are eating breakfast. All other students should arrive between 7:40 and 8:00 am.
- **ABSENCE / TARDY / EARLY DISMISSAL/ DISMISSAL CHANGES:** Please call 968-7622 or email Ms. Johnson djohnson@aes8.org AND Miss Jones kjones@aes8.org if your child will be absent from school, tardy, will be dismissed early or has different dismissal plans. All students who arrive after the homeroom bell are required to check in with Ms. Johnson to receive their late pass.
- **BICYCLES, SCOOTERS, SKATEBOARDERS, ROLLER BLADES, etc.:** Bicycles and other wheeled transports must be walked at all times on school grounds. Bicycles are to be parked in the bicycle rack provided. Students are required by law to wear helmets. The School District is not responsible for theft or damage.

UPCOMING EVENTS:

October 8

Author Natalie Kinsey-Warnock Visit

October 10

Author Natalie Kinsey-Warnock Visit

October 11

Flu Clinic
Early Release at 12:00
End of Term 1

October 14

No School

October 18

Flannel Friday

October 31

Halloween Parade

November 4

Picture Retake Day

Flu Shot Clinic for Students

Hosted by The NH Immunization Program and Central NH Partnership for Public Health will be held Friday, October 11, 2024 8 am. Sign up will be online.

Paper forms available by request.

Only children with completed forms will be vaccinated. Click below to register.

[Registration Link](#)

CLiF Read-With-Me Contract

Reading is a wonderful way to spend time with your child and can be done anytime, anywhere. So, grab a book and get started!

If at least 80% of parents/caregivers and students agree to try and read together at least twice a week, CLiF's Year of the Book grant will provide our school with a fun celebration event or an additional author visit.

Read-With-Me contracts are due back to school by October 11th.

CLiF children's literacy foundation Year of the Book is CLiF's flagship grant program designed to support literacy at elementary schools across Vermont and New Hampshire. CLiF's Year of the Book provides \$25,000 worth of literacy programs, support, and new children's books over one school year to help build a culture of literacy in elementary schools across New Hampshire and Vermont.

VOLLEYBALL SCHEDULE

Visit: <https://sites.google.com/aesk8.org/ashlandsports?usp=sharing>
for daily updates to the practice/game schedule.

Athletic Director: John McDonough jmcdonough@aes8.org

Volleyball Coach: Jenn Lyford jlyford@aes8.org

Monday September 30	GAME 4:00	Away at Plymouth
Tuesday October 1	Practice 2:30-4:15	Gymnasium
Wednesday October 2	GAME 3:30 B Team	Away at Laconia
Thursday October 3	Practice 2:30-4:15	Gymnasium
Friday October 4	Practice 2:30-4:15	Gymnasium



SOCCER SCHEDULE

Visit: <https://sites.google.com/aesk8.org/ashlandsports?usp=sharing>
for daily updates to the practice/game schedule.

Athletic Director: John McDonough jmcdonough@aes8.org

Soccer Coach: John McDonough

Monday September 30	GAME 3:15	Away at Thornton
Tuesday October 1	GAME 3:15	Home vs Campton
Wednesday October 2	GAME 4:00	Away at Franklin
Thursday October 3	GAME 3:15	Home vs Wentworth
Friday October 4	GAME 3:30	Home vs Franklin



COMMUNITY ANNOUNCEMENTS

- After-School Program registration forms can be picked up at Town Hall, the Booster Club or printed from the Town of Ashland website <https://ashlandnh.org/parks-recreation/pr-programs/> All forms and payments need to be made directly to the Park & Rec department. Your student(s) **MUST** be pre-registered in order to attend. If you have any questions or concerns please reach out directly to the Park & Rec department at 968-9209 or email recreation@ashland.nh.gov.

THIS WEEKS LUNCH MENU

Remember you can check the menu at any time by visiting the Café Services website at <https://aesk8.org/content/food-service-program-information>

Monday September 30

Homemade Mac & Cheese
Simply Boxed Yogurt Power Pack
Not-A-Nut Butter Sandwich

Tuesday October 1

Cheeseburger
Chicken Caesar Wrap
Not-A-Nut Butter Sandwich

Wednesday October 2

Homemade Pasta & Meatballs
Turkey Sandwich
Not-A-Nut Butter Sandwich

Thursday October 3

Beef Hot Dog on a Bun
Fruity Parfait
Not-A-Nut Butter Sandwich

Friday October 4

Cheese or Pepperoni Pizza
Ham & Cheese Sandwich
Not-A-Nut Butter Sandwich

