

Ashland Elementary School Weekly Newsletter

October 28-November 1, 2024

AES School Day begins at 8:00. Students should arrive NO later than 8:00. Promptness is an important responsibility. If students arrive after the 8:00 bell they need to enter through the Visitor Entrance.

THIS WEEK:

Monday October 28

--Dental Clinic

Tuesday October 29

--Dental Clinic

--Robotics 2:45-4:00

Wednesday October 30

--Dental Clinic

--Fun Run Club 2:45-3:45

Thursday October 31

--Banking

--Halloween Parade

Friday November 1

--Middle School SAU Dance at Plymouth Elementary School. **Students MUST sign up before noon on Thursday October 17th.**

*****Starting November 1st until April 1st, all students will be required to carry a dry non-marking pair of sneakers with them on gym days for Physical Education. This includes students who have flex time during the day. *****

An activity sign-up will be emailed to you on Monday, October 28th. Please complete the form no later than Friday, November 1st. Please contact Mrs. Lyford or Mrs. Lindberg for assistance if needed.

SOCKTOBER IS HERE! Donate new socks that the Student Council will donate to a local homeless shelter!

UPCOMING EVENTS:

November 4

--Picture Retake Day. Any student who was not at AES on the original photo day will have their photo taken on Retake Day. We have order forms available in the office if you need one. If you would like your student to have their photos retaken, you **MUST** return the original packet with your student on the 4th.

November 12

--PTO Meeting

November 15

--PTO Movie Night

November 19-22

--Scholastic Book Fair

November 21

--Parent/Teacher Conferences

November 26

--Early Release 12:00

November 27-29

-- No School Thanksgiving Recess

- **ABSENCE / TARDY / EARLY DISMISSAL/ DISMISSAL CHANGES:** Please call 968-7622 or email Ms. Johnson djohnson@aes8.org AND Miss Jones kjones@aes8.org if your child will be absent from school, tardy, will be dismissed early or has different dismissal plans. All students who arrive after the homeroom bell are required to check in with Ms. Johnson to receive their late pass.
- **BICYCLES, SCOOTERS, SKATEBOARDERS, ROLLER BLADES, etc.:** Bicycles and other wheeled transports must be walked at all times on school grounds. Bicycles are to be parked in the bicycle rack provided. Students are required by law to wear helmets. The School District is not responsible for theft or damage.

CLiF children's literacy foundation Year of the Book is CLiF's flagship grant program designed to support literacy at elementary schools across Vermont and New Hampshire. CLiF's Year of the Book provides \$25,000 worth of literacy programs, support, and new children's books over one school year to help build a culture of literacy in elementary schools across New Hampshire and Vermont.

OPERATION SANTA CLAUS: Applications for Operation Santa Claus will be accepted at the Fire Station on the following dates and times:

Monday, November 4th from 9-11 am and 5-6:30 pm

Tuesday, November 5th from 9-11 am and 5-6:30 pm

Thursday, November 7th from 9-11 am and 5-6:30 pm

Valid ID & Proof of Ashland Residency is Required. (only current leases or recent utility bills will be accepted).

All school aged children must be Ashland Residents and be enrolled in the Ashland School District, or Plymouth Regional High School, or an alternative school approved at the discretion of the committee.

We do verify that all information given is accurate and verify with other programs you are not signed up in more than 1 place.

Please come prepared with your child's clothing and boot size. Applications will not be accepted over the phone and MUST be done during one of the sign up times. Pickup will be December 19th at the Ashland Fire Dept.

ELKS LODGE HOOP SHOOT PRACTICE WILL BE HELD ON OCTOBER 28, 29 AND 30TH FROM 2:30-4:00 FOR THOSE STUDENTS WHO HAVE RETURNED PERMISSION SLIPS. Winners from each age group will compete at the Plymouth Elementary School gymnasium on December 6th at 6:30.

GIRLS BASKETBALL SCHEDULE

Season starts on November 6

Visit: <https://sites.google.com/aesk8.org/ashlandsports?usp=sharing> for daily updates to the practice/game schedule.

Athletic Director: John McDonough jmcdonough@aesk8.org

Girls Basketball Coach: John McDonough jmcdonough@aesk8.org

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BOYS BASKETBALL SCHEDULE

Season starts on November 6

Visit: <https://sites.google.com/aesk8.org/ashlandsports?usp=sharing> for daily updates to the practice/game schedule.

Athletic Director: John McDonough jmcdonough@aesk8.org

Boys Basketball Coach: Tim Lindberg tlindberg@aesk8.org

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*****Need help this Thanksgiving? Plymouth State University's 51st annual Thanksgiving Meal Drive can help!**

Please contact the Ashland Food Pantry at 603-968-9698, 4 Highland Street Ashland NH.***

COMMUNITY ANNOUNCEMENTS

- After-School Program registration forms can be picked up at Town Hall, the Booster Club or printed from the Town of Ashland website <https://ashlandnh.org/parks-recreation/pr-programs/> All forms and payments need to be made directly to the Park & Rec department. Your student(s) **MUST** be pre-registered in order to attend. If you have any questions or concerns please reach out directly to the Park & Rec department at 968-9209 or email recreation@ashland.nh.gov.

THIS WEEKS LUNCH MENU

Remember you can check the menu at any time by visiting the Café Services website at <https://aesk8.org/content/food-service-program-information>

Monday October 28

Homemade Mac & Cheese
Simply Boxed Yogurt Power Pack
Not-A-Nut Butter Sandwich

Tuesday October 29

Soft Tacos
Chicken Caesar Wrap
Not-A-Nut Butter Sandwich

Wednesday October 30

Cinnamon French Toast
Turkey & Cheese Sandwich
Not-A-Nut Butter Sandwich

Thursday October 31

Chicken Nuggets
Fruity Parfait
Not-A-Nut Butter Sandwich

Friday November 1

Cheese or Pepperoni Pizza
Crispy Chicken Garden Salad
Not-A-Nut Butter Sandwich

